



## Streets and Walkways Sub (Planning and Transportation) Committee

**Date:** TUESDAY, 9 JULY 2024

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Graham Packham (Chairman)	Deputy Alastair Moss
Deputy John Edwards (Deputy Chairman)	Ian Seaton
Deputy Randall Anderson	Hugh Selka
Mary Durcan	Brendan Barns (Ex-Officio Member)
Deputy Marianne Fredericks	John Foley (Ex-Officio Member)
Deputy Shravan Joshi MBE	Eamonn Mullally (Ex-Officio Member)

**Enquiries:** Callum Southern  
Callum.Southern@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
Town Clerk and Chief Executive

# AGENDA

NB: Certain matters for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 14 May 2024.

**For Decision**  
(Pages 5 - 14)

4. **TRANSPORT STRATEGY - REVISED DRAFT AND CONSULTATION REPORT**

Report of the Interim Executive Director.

**For Decision**  
(Pages 15 - 264)

5. **SMITHFIELD AREA PUBLIC REALM AND TRANSPORTATION**

Report of the City Operations Director.

**For Decision**  
(Pages 265 - 296)

6. **MUSEUM OF LONDON S278**

Report of the Executive Director of Environment.

**For Decision**  
(Pages 297 - 314)

7. **FINSBURY CIRCUS ACCESSIBILITY IMPROVEMENTS**

Report of the Executive Director of Environment.

**For Decision**  
(Pages 315 - 338)

8. **CREECHURCH LANE AREA IMPROVEMENTS**

Report of the Executive Director of Environment.

**For Decision**  
(Pages 339 - 378)

9. **COOL STREETS & GREENING LUDGATE BROADWAY AND ST ANDREW'S HILL**

Report of the Executive Director of Environment.

**For Decision**  
(Pages 379 - 414)

10. **2 ALDERMANBURY S278**

Report of the Interim Director of Environment.

**For Decision**  
(Pages 415 - 444)

11. **TEMPLE AVENUE**

Report of the Executive Director of Environment.

**For Decision**  
(Pages 445 - 462)

12. **21 MOORFIELDS AND FORE STREET AVENUE S278**

Report of the Executive Director of Environment.

**For Decision**  
(Pages 463 - 486)

13. **\*ADVERTISING BOARD UPDATE**

Report of the Executive Director of Environment.

**For Information**  
(Pages 487 - 498)

14. **\*BANK JUNCTION IMPROVEMENTS PROJECT: NEXT STEPS FOLLOWING THE OUTCOME OF THE TRAFFIC AND TIMING REVIEW**

Report of the Interim Executive Director of Environment.

**For Information**  
(Pages 499 - 504)

15. **\*UPDATE ON ACTIONS FOR IMPROVING DOCKLESS E-BIKE HIRE IN THE CITY**

Report of the Executive Director of Environment.

**For Information**  
(Pages 505 - 526)

16. **\*DAUNTSEY HOUSE, FREDERICK'S PLACE - PUBLIC REALM IMPROVEMENTS (\$278)**

Report of the Interim Executive Director of Environment.

**For Information**  
(Pages 527 - 540)

17. **\*RED BADGE HOLDER SURVEY**

Report of the Interim Executive Director of Environment.

**For Information**  
(Pages 541 - 588)

18. **\*OUTSTANDING REFERENCES**

Report of the Town Clerk.

**For Information**  
(Pages 589 - 590)

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

21. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

**Part 2 - Non-public Agenda**

22. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

23. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**